

## Message Text

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ORIGIN EUR-12

INFO OCT-01 ISO-00 DODE-00 PM-04 CIAE-00 INR-07 L-03

ACDA-05 NSAE-00 PA-01 SS-15 PRS-01 SP-02 USIA-06

TRSE-00 SAJ-01 NRC-05 ERDA-05 NSC-05 /073 R

DRAFTED BY OSD/ISA:HHGAFFNEY/EUR/RPM:DTJONES/LM

APPROVED BY EUR/RPM - MR. HELMAN

OSD/ISA - MR. CLINARD

J-5 - MR. CATHCART (INFO)

AE - MR. MARTIN

PM/ISP - MR. GRAHAM

EUR/RPM - MR. HAWES

----- 109696

R 232102Z OCT 75

FM SECSTATE WASHDC

TO USMISSION NATO

INFO CINCLANT

USLOSACLANT

USCINCEUR

USNMR SHAPE

S E C R E T STATE 252597

E.O. 11652: GDS

TAGS: PFOR NATO MNUC NPG

SUBJECT: NPG: PHASE III

REFS: (A) NATO 5730 (DTG 211630Z OCT); (B) NATO 5706 DTG  
201715Z OCT; (C) NATO 5699 DTG 201426Z OCT

1. WE TOO ARE SOMEWHAT DISAPPOINTED THAT A SMALLER EUROPEAN  
COUNTRY DID NOT VOLUNTEER TO JOIN WORKING GROUP FOR PHASE  
III EFFORT. YOU MIGHT DISCUSS WITH NETHERLANDS, BELGIAN, OR  
POSSIBLY DANISH DEL (SINCE THEY HAVE BEEN VOCAL IN STAFF  
GROUP SESSIONS), TO SEE WHETHER ONE OF THEM MIGHT WISH TO

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JOIN WORKING GROUP.

2. IN OTHER RESPECTS, ORGANIZATION AS SET FORTH IN REF B SHOULD SERVE THE GENERAL PURPOSE OF WIDEST ALLIANCE PARTICIPATION WHILE ALLOWING PRACTICAL PREPARATION OF DRAFTS AND THEIR REVIEW. YOU SHOULD REASSURE OTHER DELS IN THIS RESPECT IN SG MEETING, MAKING POINTS IN PARA 3 REF A.

3. OTHER CHANGES CITED IN REF C ARE SATISFACTORY. UK OR US ALTERNATIVE ADDITIONS TO PARA 15 DRAFT REPORT (PARA 6 REF C) HOWEVER, SHOULD INCLUDE AS FINAL SENTENCE POINT FROM NPG/D (75)3 "SUCH A STATEMENT HOWEVER WOULD NOT SUPERCEDE THE PRESENT GUIDANCE ALTHOUGH WHEN COMPLETED, IT MIGHT SHOW

WHERE THAT GUIDANCE SHOULD BE REFINED." OUR PREFERENCE IS THAT STAFF GROUP REFINEMENT OF FIRST COMPLETE DRAFT SHOULD BE DONE ON INSTRUCTED BASIS, BUT WE NEED NOT PRESS THAT POINT AT THIS TIME.

4. ON PARTICIPATION OF NMA'S (PARA 5 REF C), WE UNDERSTAND THAT CHAIRMAN MC WILL MAKE SUITABLE ARRANGEMENTS THAT SATISFY OUR DESIRE TO HAVE CLOSE ASSOCIATION OF SHAPE WHILE NOT CREATING A WORKING GROUP LARGER THAN HAS ALREADY BEEN IDENTIFIED.

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** NUCLEAR ARMS CONTROL, COMMITTEE MEETINGS, PHASE III, MEETING DELEGATIONS  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 23 OCT 1975  
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**Decaption Note:**  
**Disposition Action:** RELEASED  
**Disposition Approved on Date:**  
**Disposition Authority:** ShawDG  
**Disposition Case Number:** n/a  
**Disposition Comment:** 25 YEAR REVIEW  
**Disposition Date:** 28 MAY 2004  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
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**Document Number:** 1975STATE252597  
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**Drafter:** HHGAFFNEY/EUR/RPM:DTJONES/LM  
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**Film Number:** D750370-0628  
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